

जैव चिकित्सा अनुसंधान केन्द्र CENTRE OF BIOMEDICAL RESEARCH

उत्तर प्रदेश सरकार का एक स्वायत्तशासी सेन्टर An Autonomous Centre of Government of Uttar Pradesh

Advertisement for Project Junior Research Assistant (JRA) position

Applications are invited for the post of Junior Research Assistant (JRA) position to work in CSTUP funded project for three years, details are given below:

| Project Title | Rapid and Affordable Biosensor for Non-invasive Diagnosis of Thrombosis through Urinary Prothrombin Fragment 1+2 | |
|-----------------------------|---|--|
| Temporary Position | Junior Research Assistant (JRA) | |
| No. of vacancies | 01 | |
| Emoluments | ₹25,000/- per month for first two years and ₹28,000/- per month for third year | |
| Essential | BSc: First Division | |
| Qualifications | MSc: First Division in Physics | |
| | or | |
| | B.EB.Tech. First Division in Biotechnology/Biomedical/Elecrical Engineering | |
| | Resident of Uttar Pradesh | |
| Desirable Experience | Experience in Biosensor Fabrication. | |
| Age Limit | The upper age limit for applying for the JRA shall be 28 years as on 01.04.2025. | |
| Tenure | Till the end of the project. | |
| More Information | Interested eligible candidates are requested to send the relevant information in the attached Application Form with supporting documents to the academic cell of CBMR to email: academic.cell@cbmr.res.in and mention the advertisement code in the email subject: NK/CSTUP/SEP2025/JRA | |
| Last Date | 28 September, 2025 | |



APPLICATION FORM FOR ADVERTISED TEMPORARY POSITION (S) AT CENTRE OF BIOMEDICAL RESEARCH, LUCKNOW

Title of Project Applied For:

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| a. | Position A | pplied For | | | Recent passport |
|----|---|---|---------|--------|-------------------------------|
| b. | Name of the Applicant (First and Last name) | | | | size colour photograph of the |
| c. | Current Designation (if currently working) | | | | candidate |
| d. | Caste (SC | /ST/OBC) | | | |
| e. | Parent/ Sp | ouse Name | | | |
| f. | Date of Bi | rth & Age in year | | | |
| g. | Age attain | s as on 01.04.2024 | | | |
| h. | (Please tic | of Uttar Pradesh k ✓) h the certificate | Yes () | No () | |
| i. | Contact | Correspondence | | | |
| | Details | Address | | | |
| | | E-mail | | | |
| | | Mob./ Phone No. | | | |

2. Academic Record

(Attach self-attested copies of degree/diploma certificates):

| Examination Passed | Year | University | Subject | Percentage of marks obtained | Division |
|---------------------------|------|------------|---------|------------------------------|----------|
| Higher Secondary | | | | | |
| Bachelor's Degree | | | | | |
| Master's Degree | | | | | |



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Declaration by the Applicant

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

| | (Signature of Applicant) |
|--------|--------------------------|
| Date: | |
| Place: | |



Annexure I

Documents/attachments is mandatory for applicant (Please send scanned copies):

- 1. Highschool Certificate/Date of Birth Certificate
- 2. BSc/B.Tech: Marksheet/Degree Certificate
- 3. MSc: Marksheet/Degree Certificate
- 4. Residence Certificate of Uttar Pradesh
- 5. Documents related to work/research experience (If any).